



Senate Agenda

Thursday, March 4th, 2021
12:15pm
University of San Diego

1. Call to Order
2. Land Acknowledgement (2 min)
3. Roll Call (3 min)
4. Approval of the Agenda, March 4th, 2021 (2 min)
 1. Motion by: Ben
 2. Motion Seconded
 3. Motion passes
 4. 18 votes
5. Approval of the Minutes, February 25th, 2021 (2 min)
 1. Motion by Madeline
 2. Motion seconded
 3. Motion approved
6. Report from Speaker of the Senate (10 min)
 1. Public Safety Advisory Group
 - a. If you call 911 on campus, the dispatch can forward the call to DPS (emergency dispatch on campus)
 - b. New Student Orientation
 - i. Active shooter training, how to contact DPS and list the resources to students
 - c. Torero Library
 - i. Torero bicycle library (students can rent for a day, week, semester)
 - d. Camera Equipment
 - i. Cameras on campus (about 300 that monitor for safety), body cameras on all officers (provides location, live stream, etc)
 - e. Clery Reporting
 - i. Annual clery report talking about the incidents that had happened and resources
 - f. Chief Miyashiro will be attending Senate next week to discuss clery report

7. Reports from Committee Chairs & Coordinators (15 min)
 1. Academic Committee Chair
 - a. No Updates
 2. Inclusion, Diversity, and Equity Committee Chair
 - a. [Safe Space Allies](#)- trainings
 - i. [Tuesday, March 23rd from 2:00 - 4:30 pm](#)
 - ii. [Wednesday, April 7th from 10:00 am - 12:30 pm](#)
 - iii. [Monday, May 3rd from 10:00 am - 12:30 pm](#)
 - iv. [Tuesday, May 25th from 2:00 - 4:30 pm](#)
 - b. Organizing an ASG Sponsored training in addition to above.
 - i. Need a group of 8+
 - ii. If interested, email ewheelervanderburg@sandiego.edu
- Student Org Committee
 - a. SOC Bylaw Meeting Last Monday: Fill in information about Student Org Committee and Student Org Registration Process by 3/15 then share with Judicial System for review
 - b. 3 responses from organizations saying their interested in Mentorship Program- In contact with them and waiting for more responses
4. Student Life Committee Chair
 - a. Dining services update: The dining halls are closed in order to maintain cleanliness and safety for students on campus.
5. Athletics Coordinator
 - a. No updates; good luck on midterms this week!
6. Health & Wellness Coordinator
 - a. Mental Health Check in next week! You will be able to call the counseling center to have a 15 minute mental health check in b. Here is the [flyer](#)
7. Sustainability Coordinator
 - a. Meeting with students to talk about the ASG SPG's and possible embedded hyperlinks to sustainable resources
 - b. Emailing Charles Ramos (Director of Dining) about training staff on Ozzi boxes, clean practices, . . .
 - c. [Ozzi infographic](#) - shoutout to Harrison E.
8. Universal AD HOC Committee
 - a. Meetings
 - i. Weekly Tuesdays from 1:30 - 2:30 PM PST
 - ii. Come join us or collaborate your org/committee projects with us!
 - b. Live Captioning/Live Transcript - Zoom
 - c. Other access needs? → **PLEASE REQUEST**
 - i. American Sign Language/Sign Language
 - ii. Large Print
 - iii. Audio Description
 - d. **USD Accessibility Concerns and Support Needed**
<https://forms.gle/vfpTZe4bf2q9fcl67>
 - e. **USD Accessibility Concerns and Support Needed:**
<https://docs.google.com/forms/d/e/1FAIpQLSddqsnkeKlVlwfgHZv>

8. Reports from ASG Executive Board & Ex Officio Members (15 min)

1. President

- a. No Updates

2. Vice President

- a. University Senate Motion on Removal of Gendered Language

- i. 28 in favor, 3 against, 2 abstentions

- b. Humanities Center Virtual Event

- i. *The Marketplace of Ideas: Alt Media and Political Groups, and the Capitol Insurrection*

1. Discussion on the challenges of the Digital Age while reacting to the US Capitol Insurrection

2. Speakers from NPR, Bellingcat.com, and UC Santa Barbara

3. Thursday, March 18th 5:45 - 6:45 PM

- c. Vaccinations Phase 1B-Tier 1

- i. Frontline essential workers at risk of exposure through their work in the following sectors:

1. Emergency Services (including emergency operations workers, fire and law enforcement); Childcare and Education; Food and Agriculture.

2. Students that work for the school may potentially get the vaccine.

- d. Joan B. Kroc School of Peace Studies

- i. Building permanent outdoor-hybrid classroom space in Garden of the Sea

- e. Copley Library

- i. Digital USD Repository on Asian American Studies

- f. Marketplace committee link

[:https://sandiego.zoom.us/meeting/register/tJIqduysrz4pH9XB6D0 HalLNV57eHtt_Ra9J](https://sandiego.zoom.us/meeting/register/tJIqduysrz4pH9XB6D0HalLNV57eHtt_Ra9J)

- g.

3. TPB Chair

- a. TPB Feedback Form is ready! tinyurl.com/usdtpbfeedback i. Can provide feedback for a previous TPB event, future TPB event idea, and/or general feedback

- ii. Will be shared in Blue Buzz and working on additional marketing for the form and Senate Comment Form

- b. TPB Applications for Event Coordinators, Marketing Manager, Brand Manager, and Budget Controller opens next week

- i. Deadline to apply - March 21

- ii. Paired with ASG Application for the first time!

- iii. Deadlines and job descriptions available at

<https://www.sandiego.edu/torero-program-board/about-us/apply>

4. Chief Justice

- a. Elections & Appointments start Monday, March 8th! Major change

to the application this year: All ASG positions (from all 4 branches), will be in one application and you can apply for multiple positions at once.

b. Bylaw & Constitution Edits.

- i. The Judicial Branch edited the Finance Committee bylaws at our last meeting (to clarify language and add SPGs), so those should be coming to you after the FC approves them.
- ii. We are moving onto Senate bylaw edits this week.
- iii. We are very close to being done with the Judicial bylaws, so those should also be coming to you soon.
- iv. If you have ideas for Constitution edits, please let me now. We will start talking about that next week.

c. Anti-Racism Task Force. Our recommendations are being presented to the Board this week. Once I am made aware, I will update you on how the Task Force is continuing its work.

5. Finance Chair

- a. No Updates!

6. Public Relations Chair

- a. *Please* repost next week's marketing materials on ASG elected/appointed & TPB hiring application!!
 - i. TikTok Day In The Life Series: anyone interested in taking us along your day as an ASG member?
- b. **Sweatshirts**
 - i. Thank you to those who stopped by! We will be arranging shipping soon and organizing another pick up arrangement for those who could not make it on Tuesday. Hope you enjoy!
- c. **Marketing Committee**
 - i. Friendly reminder that we are open for any marketing requests and would love to support your events in any way :)

7. Chief of Staff

- a. GH credits - please put email in chat to receive credits

9. New Business

- a. Presentation of Core Connect Program - Barbara Zackowski, Assistant Director of Fitness Programs (she/her) - 15 min
 1. The core connect allows students to be socially distanced yet still engage in outside activities.
 2. Core Connect website:
<https://www.sandiego.edu/onward/coreconnect/>
 3. Possible accommodations when it comes to outdoor activities, possible rentals for students who are on campus in the fall.
- b. Presentation of Re-registering Student Organizations - Senator Brooke Powell (she/her) - 10 min
 1. Kappa Delta, Alpha Chi Omega, Ultimate Frisbee, Alpha

Epsilon Delta

2. Motion to approve all the reregistorn of orgs
 3. Motion by: Ben
 4. Seconded
 5. Motion results: passes
 6. 17 votes
10. Final Business and Hearing of the Public. *At this time, any Senator may take from the table any motion previously laid on the table in the meeting the week before or present urgent business; any member of the public may voice any concerns to the assembly on non-agenda items.* (10 min)
11. Adjournment (2 min)
1. Motion to Adjourn
 2. Motion by AJ
 3. Motion Seconded
 4. Motion Results passes
 5. 17 votes

The public is invited and encouraged to attend and participate in all Associated Student Government Senate Meetings. All meetings are open to the public and participation in discussion is welcome during Final Business and Hearing of the Public.

Associated Student Government of the University of San Diego
March 4th, 2021 | 12:15pm